

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In Re Application of: Podrebarac, et al.

oureparac, et al.

Serial No.: 10/820/399

Filed: 04/07/2004

Atty. File: CDT 1788 CON

Ally, File. CD1 1766 CON

Group Art Unit: 1764

Examiner: W. Griffin

For: Process for the Selective Hydrogenation of a Mid Range Gasoline Cut

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL

ENCLOSED:

[X] A Terminal Disclaimer To Obviate A Double Patenting Rejection Over A "Prior" Patent.

[X] Check for \$130.00 for the fee.

Respectfully/submitted,

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CERTIFICATE OF MAILING

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on 06/10/2005.

Date: 06/10/2005

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| / | | 8/ | IN THE UNITED STATES PATENT & TRADEMARK OFFICE | | | | | | | | | | | |
|-----------|--------|---|--|--------------|-------------|------------------|------|-----------------------------------|---|-------------------------------|----------|-----|------|--|
| NUL | 1 3 20 | 5 | e: The Application of rebarac et al. | | | | 9999 | Attorney Docket No.: CDT 1788 CON | | | | | | |
| PARTITION | TRADEM | Applicat | ion No.: | : 10/820, | 399 | | | § § | Group Art Unit: 1764 | | | | | |
| | | Filed: (|)4/07/20 |)04 | | | | § § | Examiner: | W.D. Grif | fin | | | |
| | | For: Pr | For: Process for the Selective Hydrogenation of a Mid Range Gasoline Cut | | | | | | | | | | | |
| | | Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | | | | | | |
| | | Sir: | Sir: | | | | | | | | | | | |
| | | Transmitted herewith is an amendment in the above-identified application. [★] Terminal Disclaimer (Fee enclosed). [] Sheets of formal drawings (in triplicate) [X] Petition for Extension of Time to Respond (1 month). (Fee enclosed). [] No additional fee is required. [] The fee has been calculated as shown below (Col. 1) Col. 2) (Col. 3) SMALL ENTITY OTHER THAN | | | | | | | | | | | | |
| | | | | Col. 2) | | (Col. 3) | | SWALL | ENITT | | ALL ENTI | | | |
| | | CLAIMS REMAIN AFTER AMEND | IING | | DUSLY | PRESENT EXTRA | Т | FEE . | ADDIT. | | E ADDIT | Γ. | | |
| | | TOTAL ' | 6 | MINUS ** | 20 = | : 0 | | x 9 = | \$ | x 1 | 8 = \$ | | | |
| | | INDEP * | 1 | MINUS * | * 3 = | = 0 | | x 44 = | \$ | x 8 | 8 = \$ | | | |
| | | [] FIR | ST PRE | ESENT. O | F MULT | T. DEP.CL | | +150 = | | | 0 = \$ | | , ,, | |
| | | * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col.3. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. | | | | | | | | | | | | |
| | | [] Please charge my Deposit Account No. 10-0740 in the amount of \$ A duplicate of this sheet is enclosed. | | | | | | | | | | | | |
| | | [X] A check for \$120.00 (Pet. For Extension of Time to Respond (1 Month) is enclosed. | | | | | | | | | | | | |
| | | [] The Commissioner is hereby authorized to credit any overpayment to Deposit Account No. 10-0740. | | | | | | | | | | | | |
| | | DATE | 0 6/8 | ; in 1200 | 95 <u> </u> | | | / | Respectfull Kenneth H. Reg. No. 22 Attorney for P.O. Box 63 | Johnson 2,966 Applicant | d. L | J (| 1 | |

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